

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 217**, SCHOOL ENERGY AND WATER REDUCTIONS, by Representative G. Bennion.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0217.SC1.wpd 2/28/23 8:29 am jhumberstone/JH2 PO/JH2

Bill Number

Action Class

Action Code